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| <b>Climate Ready Technical</b>   | <b>Application No: No: 20200223131613_9532</b> |
| INTRODUCTORY LANGUAGE  |  |
| The SA Climate Ready Climate Action and Adaptation Plan (CAAP) is San Antonio's a roadmap to reduce carbon emissions, adapt to a changing climate, and ensure San Antonio remains a healthy, vibrant place for generations to come.  |  |
| The Technical and Community Advisory Committee will advise City staff and City Council on the implementation of the CAAP, and other associated long-term sustainability plans, such as the SA Tomorrow Sustainability Plan, while serving as a forum for the community to offer input on climate action and sustainability.  |  |
| As the CAAP is centered in equity and diversity, membership in advisory committees shall represent those that live and work within the City of San Antonio, inclusive of indigenous persons, communities of color, low-income residents, LGTBQIA+ persons, persons of varying ages, persons with different abilities, and other marginalized communities who hold diverse expertise, identities, and/or perspectives.  |  |
| The City of San Antonio, through the Office of Equity, has made a commitment to advancing diversity, equity and inclusion in local government in all of its Departments. Equity means that our policy-making, service delivery, and distribution of resources account for the different histories, challenges, and needs of the people we serve. The Office of Equity is a citywide office focused on advancing social equity within City Government, to help reduce and ultimately eliminate disparities experienced by our most marginalized San Antonio residents, and the Office of Sustainability will continue to collaborate with them on the CAAP. |  |
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| If you need assistance with completing this application, please contact the Office of Sustainability at 210.207.6103 or Sustainability@sanantonio.gov.  |   |
| <b>PROFILE</b>  |   |
| Prefix  | Dr  |
| Last Name   | Perkins   |
| First Name  | Jimmy   |
| Middle Name   |   |
| Suffix  |   |
| Preferred Name  |   |
| Title   |   |
| Address Type?   | Residence   |
| Address   |   |
| City  | San Antonio   |
| State   | TX  |
| Zip   | 78210   |
| Phone Type?   | Cell  |
| Phone number  |   |
| Phone 2 Type?   |   |
| Phone 2 number  |   |
| eMail   |   |
| Employer  |   |
| Job Title   |   |
| Occupation  |   |
| Board/Commission/Committee Name   | Climate Ready Technical & Community Advisory Committee~~~13 |
| <b>DEMOGRAPHIC INFORMATION</b>  |   |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |   |
| Race/Ethnicity (Please select all that apply):  | White/Non-Hispanic  |
| Gender:   | Male  |
| Age:  | 65 to 74  |
| Do you identify as a sexual minority (such  |   |

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| as lesbian, gay, bisexual, queer, etc.)?  |     |
| <b>QUESTIONS</b>  |     |
| Are you a City of San Antonio resident?   | Yes |
| San Antonio Resident Length - Years   | 01  |
| In which City Council District do you reside?   | 01  |
| How many years have you lived in the City Council District where you reside?  | 01  |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No  |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No  |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No  |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No  |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No  |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No  |
| Do you currently serve in any elected or appointed public government office?  | No  |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | No  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?  | No  |
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| Have you ever been hired for a position with the City of San Antonio?  | No  |
| What expertise, and/or perspectives to you bring to the committee? Please select all areas that you believe you represent: | Energy Generation/Distribution Waste and Consumption Natural Systems: Water/Green Infrastructure/Forestry/Biodiversity Public Health Climate Science Business and Industry Social/Environmental/Climate/Racial Justice Environmental Advocacy   |
| Please provide a brief summary of your expertise and/or perspectives.  | I retired from a Public Health career after 35 years. Was Dean of the UT SPH San Antonio Regional Campus for 8 years. Taught and researched in the Environmental Health Sciences. Research included air pollution, power plant emissions, solid and hazardous waste, water pollution, and occupational health.  |
| Please provide a description of your professional, educational and community/volunteer experience.                         | BA in Biology and MS, PhD in Environmental Health Sciences. Served on professional boards around the world. Consulted on 6 continents and extensively in Environmental Health Sciences, including air pollution and climate change. Served on numerous local boards, including for Metro Health. Was on Mayor Peeks Air Pollution Advisory Committee that addressed viable alternatives for control of ozone precursors.  |
| Please share your interest and commitment to racial and economic justice and other social equity issues.                   | The biggest obstacles to health and to the success of public health programs are social, economic, and racial inequalities and injustices. I lectured on environmental justice for over 20 years. In Birmingham Al. I participated in an effort to remediate a blighted industrial area that was dependent on local resident input.   |
| Please explain why you would like to serve on this committee.  | At age 69 I am of the generation that has left a giant, chaotic disaster for my children and grand children and for unforeseeable future generations. It now is obvious that decades of attempts to get global cooperation have failed. National attempts to address the issue have been derailed by corporate guided misinformation campaigns and by self interested and foolish individuals, and now are thwarted by federal level attempts to completely undo what little has been accomplished. We must think globally but act locally. |
| What potential barrier(s) may affect your participation in this committee?   |   |
| COMMITTEE MEMBER EXPECTATIONS  |   |
| Attend and actively participate in   |   |

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| quarterly 2 hour-long meetings (Please note that Committee meetings will be televised and open to the public).   |              |
| Attend annual joint CAAP advisory committee retreat.   |              |
| Participate in CoSA Office of Equity facilitated training.   |              |
| Prepare for the quarterly meetings by reviewing the meeting agenda and completing pre-meeting homework.  |              |
| Alert City Staff of conflicts to participation.  |              |
| Assist with community and stakeholder engagement.  |              |
| Work towards successful outcomes.  |              |
| I have read and agree to adhere to the above-referenced expectations for committee member participation.   | Acknowledged |
| <b>SUPPORTING DOCUMENTATION</b>  |              |
| Submit the following documentation needed to establish your eligibility. Be aware that the information you submit may be subject to verification during the application process. The information is also subject to the Texas Public Information Act and may be disclosed to the public unless otherwise protected by law. Attach scanned copies of your documentation using the Attachments panel at the bottom of this page.     |              |
| Copy of your current driver's license or other official documentation listing your Last Name, First Name, and Date of Birth.   |              |
| <b>APPLICATION SIGN-OFF</b>  |              |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the |              |

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| City's Ethics Code will be considered an automatic removal.   |               |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged  |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged  |
| Enter Your Name   | Jimmy Perkins |
| Date of submission.   | 2/23/2020     |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.   |               |

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| I want the public to have access to my Home Address.  | No |
| I want the public to have access to my Home Telephone Number.   | No |
| I want the public to have access to my Social Security Number.  | No |
| I want the public to have access to my Emergency Contact Information.   | No |
| I want the public to have access to my Family Information.  | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. |    |

