


Climate Ready Technical	Application No: No: 20200214095204_9400
INTRODUCTORY LANGUAGE	
The SA Climate Ready Climate Action and Adaptation Plan (CAAP) is San Antonio's a roadmap to reduce carbon emissions, adapt to a changing climate, and ensure San Antonio remains a healthy, vibrant place for generations to come.	
The Technical and Community Advisory Committee will advise City staff and City Council on the implementation of the CAAP, and other associated long-term sustainability plans, such as the SA Tomorrow Sustainability Plan, while serving as a forum for the community to offer input on climate action and sustainability.	
As the CAAP is centered in equity and diversity, membership in advisory committees shall represent those that live and work within the City of San Antonio, inclusive of indigenous persons, communities of color, low-income residents, LGTBQIA+ persons, persons of varying ages, persons with different abilities, and other marginalized communities who hold diverse expertise, identities, and/or perspectives.	
The City of San Antonio, through the Office of Equity, has made a commitment to advancing diversity, equity and inclusion in local government in all of its Departments. Equity means that our policy-making, service delivery, and distribution of resources account for the different histories, challenges, and needs of the people we serve. The Office of Equity is a citywide office focused on advancing social equity within City Government, to help reduce and ultimately eliminate disparities experienced by our most marginalized San Antonio residents, and the Office of Sustainability will continue to collaborate with them on the CAAP.	
If you need assistance with completing this application, please contact the Office of Sustainability at 210.207.6103 or Sustainability@sanantonio.gov.	
PROFILE	
Prefix	Mr.
Last Name	Cox
First Name	Brian
Middle Name	Matthew
Suffix	
Preferred Name	Matt

Title	Associate
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78232
Phone Type?	Preferred
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Kimley-Horn and Associates, Inc.
Job Title	Associate
Occupation	Civil Engineer
Board/Commission/Committee Name	Climate Ready Technical & Community Advisory Committee~~~13
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Male
Age:	35 to 44
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	
QUESTIONS	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	06
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the	No

City in the foreseeable future?	
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	SAWS Capital Improvement Advisory Committee
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board Member, Brooks Academies of Texas, 2017-current
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
What expertise, and/or perspectives to you bring to the committee? Please select all areas that you believe you represent:	Business and Industry Other
Please provide a brief summary of your expertise and/or perspectives.	Civil engineer at a large engineering/planning firm. Have resources in active transportation, mobility, accessibility, urban planning, land use, water/green infrastructure categories.
Please provide a description of your professional, educational and community/volunteer experience.	Served on CAAP Steering Committee, Elder at Mission City Church, active in RECSA and ULI. Charter School Board member.
	These are important issues facing our city and need to be worked

<p>Please share your interest and commitment to racial and economic justice and other social equity issues.</p>	<p>through. There are no easy answers, but I'm willing to talk through solutions to help determine best path(s) forward.</p>
<p>Please explain why you would like to serve on this committee.</p>	<p>Served on the CAAP Steering Committee and feel invested in the process. I want to part of the transformative change this can bring to our city and be a part of shaping that policy in the best interest of all stakeholders. Again, not an easy answer to any of this, but I want to be an active part of working together to bring it together.</p>
<p>What potential barrier(s) may affect your participation in this committee?</p>	<p>Meeting times Time commitment</p>
<p>COMMITTEE MEMBER EXPECTATIONS</p>	
<p>Attend and actively participate in quarterly 2 hour-long meetings (Please note that Committee meetings will be televised and open to the public).</p>	
<p>Attend annual joint CAAP advisory committee retreat.</p>	
<p>Participate in CoSA Office of Equity facilitated training.</p>	
<p>Prepare for the quarterly meetings by reviewing the meeting agenda and completing pre-meeting homework.</p>	
<p>Alert City Staff of conflicts to participation.</p>	
<p>Assist with community and stakeholder engagement.</p>	
<p>Work towards successful outcomes.</p>	
<p>I have read and agree to adhere to the above-referenced expectations for committee member participation.</p>	<p>Acknowledged</p>
<p>SUPPORTING DOCUMENTATION</p>	
<p>Submit the following documentation needed to establish your eligibility. Be aware that the information you submit may be subject to verification during the application process. The information is also subject to the Texas Public Information Act and may be disclosed to the public unless otherwise protected by law. Attach scanned copies of your documentation using the Attachments panel at the bottom of this page.</p>	
<p>Copy of your current driver's license or other official documentation listing your Last Name, First Name, and Date of Birth.</p>	
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be</p>	

<p>asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>B. Matthew Cox</p>
<p>Date of submission.</p>	<p>2/14/2020</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact</p>	

Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	

